## **MEETING MINUTES**

| Name of Group:   | Executive Committee of the Community Health Council   |                        |     |  |  |
|--|---|------------------------|-----|--|--|
| Date & Time: 03,   | /23/17, 2:00 – 4:00 pm  |                        |     |  |  |
| Attendees  | Members:<br>Ellen Zavisca (Chair), Senior Transportation Planner, Transportation Planning Organization<br>Capt. Eve Thomas (Chair-elect), Internal Affairs, Knoxville Police Department<br>Kristy Altman (Past Chair), Executive Director, Knoxville Track Club<br>Dr. Martha Buchanan, Director, Knox County Health Department<br>Lara Fleming, Operations Officer & Dir of HR, The Trust Company<br>Dr. Laurie Meschke, Associate Professor, University of Tennessee Dept of Public Health<br>Other:<br>Fiona McAnally, Program Manager, Knox County Health Department<br>Erin Read, Health Educator, Knox County Health Department<br>Michael Thomas, Program Manager, Knox County Health Department |                        |     |  |  |
| Recorder   | Name: Erin Read, Knox County Health Department  |                        |     |  |  |
| ΤΟΡΙϹ  | Discussion  | ACTION or Follow<br>up | WHO |  |  |
| 1. Minutes from<br>1/26                                  | <ul> <li>Decisions made:</li> <li>Motion: Kristy Altman, second: Eve Thomas</li> <li>Minutes approved unanimously with no changes</li> </ul>  |                        |     |  |  |
| 2. Tobacco<br>Settlement<br>Funds                        | <ul> <li>Key discussion points:</li> <li>Michael Thomas presented potential smoke-free project with Zoo Knoxville</li> <li>Decisions made:</li> <li>CHC and Smoke-Free Knoxville's Executive Committees to meet for joint work session to plan use of \$25,000 set aside from tobacco settlement</li> </ul>   |                        |     |  |  |
| <ol> <li>Nominating<br/>Committee<br/>update</li> </ol>  | <ul> <li>Key discussion points:</li> <li>One open slot on CHC</li> <li>Decisions made:</li> <li>Nominating Committee to confer via email about candidate to reach out to</li> </ul>   |                        |     |  |  |
| <ol> <li>CHIP update<br/>to public<br/>bodies</li> </ol> | <ul> <li>Brief CHIP updates to public bodies &amp; others:</li> <li>Metropolitan Planning Commission: March 7, Kristy Altman</li> <li>School Board: April 3, Ellen Zavisca</li> <li>County Commission: March 27, Eve Thomas</li> <li>City Council: April 11, Melissa Knight</li> <li>Trinity Health Foundation: March 8, Kristy Altman &amp; Erin Read</li> </ul>   |                        |     |  |  |
| 5. CHIP partner<br>highlights                            | <ul> <li>Key discussion points:</li> <li>All CHIP partners implementing action plans, highlights given</li> <li>Will have more synthesized update for CHC</li> </ul>  |                        |     |  |  |
| 6. Legislative<br>update                                 | <ul> <li>Key discussion points:</li> <li>Tracking bills around tobacco preemption, zoning and design,<br/>harm reduction, and others.</li> </ul>  |                        |     |  |  |
| <ol> <li>Review CHC<br/>agenda 4/6</li> </ol>            | <ul><li>Decisions made:</li><li>No major changes</li></ul>  |                        |     |  |  |

| Planning Meeting         |  |  |  |  |  |
|--------------------------|--|--|--|--|--|
| 8. Affirm or             | Decisions made:  |  |  |  |  |
| adjust: CHC<br>structure | • Affirm CHC structure (number of members, meeting schedule, speaker schedule)                         |  |  |  |  |
|                          | • Adjust CHC meeting schedule: meetings tentatively moved to   |  |  |  |  |
|                          | third second Thursday of every other month, starting in June 2017 (**changed at the full CHC meeting)  |  |  |  |  |
| 9. Affirm or             | Decisions made:  |  |  |  |  |
| adjust: CHC              | Affirm outreach plan   |  |  |  |  |
| outreach                 | <ul> <li>Post fact sheets on top 20 CHA health issues on website</li> </ul>                            |  |  |  |  |
| 10. Affirm or            | Decisions made:  |  |  |  |  |
| adjust:                  | <ul> <li>Affirm roadmap for next year</li> </ul>   |  |  |  |  |
| roadmap for<br>next year | <ul> <li>Plan for fall 2017 CHIP partner meeting</li> </ul>  |  |  |  |  |
| Announcement             | • Smoke-Free Knoxville is hosting a Community Dialogue session April 12, 9am to 1pm, lunch             |  |  |  |  |
| s/Other                  | provided, at the UT Extension Office at 1801 Downtown West Blvd. Participants are invited to           |  |  |  |  |
|                          | provide input to the TN Department of Health on specific tobacco issues.                               |  |  |  |  |
| Adjourn                  | Next meeting: May 25, 2017, 2pm-3pm, Knox County Health Department, second floor, main conference room |  |  |  |  |

